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BOOK 1160 PAGE 337

RECORDING FEE PAID 150

JOE FARNSWORTH  
UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

Form FHA-SC 165-2  
(6-8-66)

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

Joe Hawthorne and Blanch C. Hawthorne

Route 3, Pelzer, County of Greenville, State of South Carolina, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book No.</u>	<u>Page No.</u>
May 11, 1965	USA, FHA	May 11, 1965	994	269

of record in the office of the R.M.C. of Greenville County, State of South Carolina, for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

All that certain piece, parcel of land, lying and being on the northwesterly side of Wilson Bridge Road (formerly Pelzer Road), in Oaklawn Township, Greenville County, S. C., and having the following metes and bounds, to-wit:

Beginning at a point on the northwesterly side of Old Hundred Road, corner of property now or formerly of Nell K. Hopkins and running thence S 78-41 W for a distance of 140 feet to an iron pin in the center of Old Hundred Road, thence N 1-45 E for a distance of 352.9 ft., thence S 86-15 E for a distance of 135.9 feet to a corner on the property line now or formerly of Nell K. Hopkins, thence S 1-45 W for a distance of 314.1 feet to the point of beginning and containing 1.04 acres more or less. This being a portion of the same property conveyed to Joe Hawthorne & Blanch C. Hawthorne 5/11/65.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 16th day of June, 19 70, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By:

James F. Burnett  
County Supervisor, GS-11  
Farmers Home Administration  
United States Department of Agriculture

Witnesses:

Frederic T. Marcell  
Isaac G. Hunt

(CONTINUED ON NEXT PAGE)